

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

<b>In re:</b>	§	<b>Chapter 11</b>
	§	
<b>W. R. GRACE &amp; CO., et al.,</b>	§	<b>Case No. 01-01139 (JKF)</b>
	§	
<b><i>Debtors.</i></b>	§	<b>Jointly Administered</b>
	§	
	§	<b>Objection Deadline: 5/31/11; 4:00 p.m., ET</b>
	§	<b>Hearing Date: TBD (if needed)</b>

**SUMMARY OF APPLICATION OF ALEXANDER M. SANDERS, JR. FOR  
COMPENSATION FOR SERVICES AND REIMBURSEMENT OF  
EXPENSES AS THE LEGAL REPRESENTATIVE FOR FUTURE  
ASBESTOS-RELATED PROPERTY DAMAGE CLAIMANTS AND HOLDERS  
OF DEMANDS FOR THE TWENTY-FOURTH MONTHLY INTERIM  
PERIOD FROM APRIL 1, 2011 THROUGH APRIL 30, 2011**

Name of Applicant:	Hon. Alexander M. Sanders, Jr.
Authorized to Provide Services To:	Future Asbestos-Related Property Damage Claimants and Holders of Demands
Date of Retention:	September 22, 2008 ( <i>nunc pro tunc</i> )
Period for Which Compensation and Reimbursement is Sought:	April 1, 2011 through April 30, 2011
Amount of Fees Sought as Actual Reasonable and Necessary:	\$1,188.00 [80% of \$1,485.00]
Amount of Expenses Sought as Actual, Reasonable and Necessary:	\$0.00
This is a(n): <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Interim <input type="checkbox"/> Final Application	

PRIOR APPLICATIONS

Date Filed	Period Covered	Requested Fees <sup>1</sup>	Requested Expenses	Status of Fees	Status of Expenses
2/26/2009	Inception to 2-26-2009	\$15,428.00	\$0	Paid	Paid
4/6/2009	2-26-2009 to 3-31-2009	\$17,892.00	\$2,305.49	Paid	Paid
5/27/2009	4-1-2009 to 4-30-2009	\$864.00	\$0	Paid	Paid
6/5/2009	5-1-2009 to 5-31-2009	\$16,308.00	\$747.20	Paid	Paid
7/23/2009	6-1-2009 to 6-30-2009	\$2,844.00	\$0	Paid	Paid
10/7/2009	7-1-2009 to 7-31-2009	\$8,460.00	\$0	Paid	Paid
10/7/2009	8-1-2009 to 8-31-2009	\$3,168.00	\$0	Paid	Paid
10/7/2009	9-1-2009 to 9-30-2009	\$38,304.00	\$3,904.58	Paid	Paid
11/4/2009	10-1-2009 to 10-31-2009	\$11,664.00	\$1,336.21	Paid	Paid
12/7/2009	11-1-2009 to 11-30-2009	\$5,292.00	\$0	Paid	Paid
1/7/2010	12-1-2009 to 12-31-2009	\$1,440.00	\$37.00	Paid	Paid
2/9/2010	1-1-2010 to 1-31-2010	\$18,972.00	\$2,992.32	Paid	Paid
3/12/2010	2-1-2010 to 2-28-2010	\$360.00	\$30.00	Paid	Paid
4/20/2010	3-1-2010 to 3-31-2010	\$2,016.00	\$0	Paid	Paid
5/5/2010	4-1-2010 to 4-30-2010	\$1,332.00	\$72.00	Paid	Paid
6/3/2010	5-1-2010 to 5-31-2010	\$2,484.00	\$0	Paid	Paid
9/17/2010	6-1-2010 to 6-30-2010	\$3,348.00	\$30.00	Paid	Paid
10/26/2010	7-1-2010 to 9-30-2010	\$390.00	\$30.00	Paid	Paid
12/1/2010	10-1-2010 to 11-30-2010	\$972.00	\$0	Paid	Paid

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<sup>1</sup> At 80% of the total incurred.

1/6/2011	12-1-2010 to 12-31-2010	\$4,248.00	\$58.00	Paid	Paid
2/3/2011	1-1-2011 to 1-31-2011	\$5,184.00	\$0	Paid	Paid
3/15/2011	2-1-2011 to 2-28-2011	\$5,832.00	\$1,348.39	Paid	Paid
4/5/2011	3-1-2-11 to 3-31-2011	\$3,348.00	\$235.00	CNO Filed	CNO Filed

Alexander M. Sanders, Jr. is the only attorney providing services in this Fee Application period. Judge Sanders has practiced law for over 45 years, and his billing rate is \$450 per hour. In this Application period Judge Sanders billed 3.3 hours,<sup>2</sup> for a total amount billed of \$1,485.00, of which 80% is currently sought, in the amount of \$1,188.00.

As stated above, this is the Twenty-Fourth application for monthly fees and expenses. The time for preparation of this Application is approximately .5 hours, for which \$325.00 will be requested in a future application of my counsel.

COMPENSATION BY PROJECT CATEGORY

Project Category	Hours	Amount
Confirmation	3.3	\$1,485.00
Travel		
<b>TOTAL</b>	<b>3.3</b>	<b>\$1,485.00</b>

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<sup>2</sup> Non-Productive travel time, if any, is included in this figure, but at 50% of the actual time.

EXPENSE SUMMARY

Description	Expense
TOTAL	\$0.00

Detail of the fees and expenses billed is attached hereto as Exhibit A.

CERTIFICATION OF COUNSEL PURSUANT TO LOCAL RULE 2016-2(f)

I, Alan B. Rich, a professional person seeking approval of this Monthly Fee Application, and having reviewed the requirements of Local Rule 2016-2, hereby certify that in my opinion, this Monthly Fee Application complies with Local Rule 2016-2.

Respectfully Submitted,



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Alan B. Rich, Esq.  
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COUNSEL TO HON. ALEXANDER  
M. SANDERS, JR., LEGAL  
REPRESENTATIVE FOR FUTURE  
ASBESTOS-RELATED PROPERTY  
DAMAGE CLAIMANTS AND HOLDERS  
OF DEMANDS

**CERTIFICATE OF SERVICE**

I certify that on the 10<sup>th</sup> day of May, 2011, this document was served through the ECF system on all persons who have requested notice through the ECF system, and upon the special notice parties by electronic mail.

A handwritten signature in black ink, appearing to read "MBR", is positioned above a horizontal line.

# **EXHIBIT A**

*ALEXANDER M. SANDERS, JR.*  
*Attorneys at Law*  
*19 Water Street*  
*Charleston, South Carolina 29401*

**INVOICE FOR PROFESSIONAL SERVICES 4/1/11 – 4/30/11**

As Legal Representative for Future Asbestos-Related Property Damage Claimants and Holders of Demands

*In re W. R. Grace*, No. 01-1139 (Bankr.D.Del)

<u>Date</u>	<u>Services Performed</u>	<u>Time</u>
4/11/11	Preparation, execution and delivery of sworn statement acknowledging protective orders and confidentiality of documents filed under seal	0.5
	Review of agenda for telephonic hearing before Judge Fitzgerald on April 18, 2011, and arrangements for participation	0.8
4/19/11	Review of motion to approve the Canadian ZAI PD claims administrator (90 pages, including attachments)	1.5
	Exchange of e-mails with Alan Rich, Esq., and Edward Westbrook, Esq., re: above motion	0.5
	3.3 @ \$450/hour	\$ 1,485.00